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INCORPORATED

RELIGIOUS MATTERS

Jury Thoughts from Minister and Members Meeting with

The body was called to order by the

On motion of Eld. B. F. Taylor, Eld. W. R. Gibbs was unanimously

The following ministers, to-wit, J. Franks, E. M. Eaton, A. T. Taylor, E. B. Blackburn, J. W. Crewson, John Lockhart, T. C. Carter and C. W. Holloway, being absent, the church was supplied from the right.

On motion of B. F. Taylor, other denominations were invited to take part in discussions.

ference that the two ordinances, baptism and communion, or the "water and the blood," as recorded in 1 John 5:8, were the two witnesses in Revelation. He thinks these two witnesses are gradually coming to deliver their messages in "sackcloth," that they will be smothered to a seeming death, and then

lay for three and a half years on the streets of Jerusalem, and when the "Gentile Day" shall have ended and the period of the Jew's restoration and salvation shall have begun, then the two witnesses shall again testify even unto the end.

Criticisms: S. G. Clark put in

point against the theory and would have Eld. Taylor be more explicit.

H. B. Fox endorsed the argument in full.

J. S. Miller thought no one could tell who the witnesses were, but had soon endorse this position as usual.

W. R. Gibbs endorsed the theory.

Eld. Taylor replied and clinched his argument.

Eld. B. F. Taylor was announced to preach at night.

SECOND DAY.

In the absence of Hon. G. N. M.

His theory was about this: Infants are shapen in iniquity and conceive

This position evoked much discussion.

Eld. Taylor pronounced the paper full and complete, covering the entire ground.

The "Sermon for Criticism" was then preached by Eld. J. S. Henry.

from Acts 17:31, theme, "The Judgment." It was pronounced a theological discourse by most of the preachers; with but one or two minor defects of not being full enough, and the people were well pleased with it.

AFTERNOON.

Eld. J. S. Henry then read a paper, "Will the Heathen Be Saved Without the Gospel." He showed from Scripture that the only way of salvation is through faith in Christ; therefore

the Gospel must be preached, the way must be made plain, the people must believe, or else their doom is sure.

There was not a dissenting voice from this position. Let the inspiring missionary spirit permeate our hearts and homes was the sentiment of all.

Eld. W. R. Gibbs read an essay "The Evils of Infant Baptism;" several discussed it, and one or two ad-

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Bro. G. S. Summers read an essay on "Should Women Speak in Mixed Assemblies?" and then the pastor, Eld. Taylor made the stirring declaration to some that where men

The Sunday School Mass Meeting was held at the M. E. church on the first Sunday eve in April at 7:30. Devotional exercises were conducted by H. F. Ray.

J. P. Pierce was elected temporary chairman.

On account of absence of Bro. Jas. F. Price, the discussion of the "Qualification," was postponed until the next regular meeting at the Presbyterian church, Sunday eve, May 6th.

or but would not go that far. J. E. Wallace believes in sticking to the scriptures, and would beware of false interpretations. He would not allow a woman to usurp authority, and would not go that far.

Announcement of which you will find in this issue.

S. D. Hodge, Secy.

The Sunday school Mass Meeting will be held at the Presbyterian

ld or preach—try they ever so hard.	church, Sunday eve, May 6, at 3:00.
nt Bro. Sumners made some good points in conclusion that upheld his essay.	Devotional exercises to be conducted by J. T. Elder.
ld Eld. C. Hodge was announced to	Subject for discussion, "The Qualification of a Sunday school Superin-

<p>preach at night.</p> <p>THIRD DAY.</p> <p>Eld. R. R. Marshall read an essay on "Sabbath Schools." It was terse</p>	<p>tendent," to be opened by S. D. Dodge, followed by Rev. M. H. Wiley and Rev. Jas. F. Price. All others are at liberty to express them-</p>
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Bro. Knott next made a short address, saying "The subject was well chosen, and well arranged. The discussion was lively and spicy. There was a unit on S. S. being a part of the church work.

A class drill by Mrs. Carrie Maxwell.

Since the organization of the mass meeting, the interest and attendance of the respective Sunday schools of

Marion have increased, caused by the many truths brought out in the discussion of the subjects pertaining to the Sunday school.

All persons in sympathy with the

S. G. Clark made a talk on "Of
Guns and Forgiveness. Answer, Chris-

The Schuberts.

The Schubert Quartette appeared in the Opera House, last Thursday evening, before a large and apprecia-

An essay on "Should a Pastor Serve More Than One Church" was read by H. B. Fox.

On an appeal from J. D. Sullivan a collection was taken to aid the brethren of Repton neighborhood in building a Baptist church. \$20.05

Miss Clark's violin playing was a revelation to the fiddlers in the audience. Her bowing and technique were perfect, while she imparted a feeling to the music, which touched the hearts of all who heard.

The execution of Artist's "Souvenir de Bellini," was a remarkable display of fingering and double-bowling.

The invitations by Miss Grace Clarke were well received. Her whistling was marvelous, and highly entertaining. That which was necessary to make complete the performance was supplied in the most judicious

This meeting. S. G. Clark, who was supported in the most artistic manner, by Miss Jackson, in her piano accompaniments. At the conclusion the ladies were given a reception at the Marion Hotel, by the young people of the city.

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